**FINANCIAL PROPOSAL**

**Individual Contractor: Sr. Consultant for Social Protection System Strengthening (full time)**

**PART A. PROFESSIONAL FEE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Deliverables** | **UNICEF Estimate** | | **All-inclusive monthly professional fee (INR)**  ***(To be quoted by the candidate)*** |
| **Estimated deadline for completion of deliverables** | **Estimated travel required for completion of deliverable** |
| Concepts note on Cash Plus for Nutrition | March 2022 | As indicated in the ToR and Part-B on following page |  |
| Brief status report for 7 states & cash plus note for national consultation | April 2022 |  |
| Cash Plus - Consultation Report on Gil-child | May 2022 |  |
| Stakeholder consultation and report- nutrition | June 2022 |  |
| Draft design document on national Girl child cash transfers – for advocacy | July 2022 |  |
| discussion paper on “Cash Plus for enhancing Nutrition” in India  Webinar/training report on social protection with NITI | August 2022 |  |
| Technical note on Child, gender, and shock responsive MGREGS based on the review of various state reports/consultations  Analytical writeup and Child Care -Programme matrix for harmonized approach and possible integration of PLUS components | September 2022 |  |
| Scoping paper- on Integrated social protection with reference to children and adolescents | October 2022 |  |
| Technical review notes of 2-3 proposal/study documents | November 2022 |  |
| Finalization of “Case studies’ on good practices on PLUS approaches  Synthesis reports based on national/state reports on PMMVY and NREGS | December 2022 |  |
| **Total Professional Fee (A) for 10 months (INR)** | | |  |

**PART B. TRAVEL COSTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Estimated Travel details for this consultancy:**  **a. Number of trips = 03**  **b. Number of days per trip = 05**  **c. States/Districts where travel is required =** State capitals (West Bengal, MP, Jharkhand, Chhattisgarh, Telangana, Rajasthan, Kerala etc. this will be depending on the requirement of works, states may change) | | | | |
| **S. No.** | **Description** | **Unit** | **Unit cost (INR)** | **Total Cost (INR)** |
| 1. | Air ticket cost (Return Trip) | 03 trips | \_\_\_ per trip |  |
| 2. | Per Diem (days per trip x no. of trips)  *Note: Per diem is to cover meals (breakfast, lunch and dinner), boarding and lodging costs.* | 15 days | \_\_\_\_ per day |  |
| 3. | Transfer to/from airport | 12 transfers | \_\_\_ per transfer |  |
| 4. | Any other expenses (travel to districts, etc.) | 15 days | \_\_\_\_ per day |  |
|  | **Total Travel Costs (B) = INR** | | |  |
|  | **TOTAL COST OF CONSULTANCY (A+B)** | | |  |

***Shaded areas to be filled in by Candidate***

**Notes to financial offer:**

(i) Travel costs would be reimbursed as and when an actual trip happens as agreed with the contract supervisor. (ii) Air travel should be by economy class using the most direct route. The cost will be paid based on the rates quoted in the financial proposal.

(iii) Per diem will be paid based on actual number of days travelled. Per diem is towards boarding, lodging and incidentals.

(iv) No other fee would be paid or reimbursed other than the fee indicated in the financial proposal.

(v) Please do not quote any lump sum costs but provide detailed breakdown of all costs.

(vi) The contractor/contractor will work on his/her own computer(s) and use his/her own office resources and materials in the execution of this assignment, including personal email address(es) and mobile/smart phones.

**PAYMENT TERMS: 30 days net**

**Name of the Candidate:**

**Signature of the Candidate:**

**Address:**

**Contact no.:**

**Email address:**

**Date:**