**FINANCIAL PROPOSAL**

**INDIVIDUAL CONSULTANT FOR ENTREPRENEURSHIP DEVELOPMENT AND PARTNERSHIPS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Deliverables** | **Deadline for completion of deliverable** | **Details of Travel Required** | **Professional Fee (Daily)**  **(INR)** | **Input Days** | **Total Professional Fee (INR)** | | **Total Travel Cost (INR)** | **Total Amount (All Inclusive Fee (INR)** |
| ***(A)*** | ***(B)*** | ***(C)*** | ***(D)*** | ***(E)*** | ***(F)*** | ***(G =E x F)*** | | ***(H)\**** | ***(I = G + H)*** |
| 1. | An excel tracker with database of potential partners/funders and capturing the outputs of meetings with them. | By 11th October 2024 |  |  |  |  | |  |  |
| 2. | 1 deck on innovative financing for entrepreneurship opportunities | By 1st November 2024 |  |  |  |  | |  |  |
| 3. | A deck with YuWaah's strategy for climate/green economic opportunities for youth | By 22nd November 2024 |  |  |  |  | |  |  |
| 4. | Annual plan for UNICEF on entrepreneurship initiatives for 2025 | By 20th December 2024 |  |  |  |  | |  |  |
| 5. | 3 reports each of state government and central government meetings detailing the areas of collaboration, next steps and timelines in the partnership. | By 28th February 2025 | 2 field visits of 2 days each |  |  |  | |  |  |
| 6. | 3 concept notes for prospective partners describing the partnership model, with objectives, outcomes and implementation plan. | By 2nd May 2025 |  |  |  |  | |  |  |
| 7. | A deck on  YuWaah’s strategy for an end-to-end entrepreneurship platform for youth to connect their journey from innovation to starting a business with business support services | By 6th June 2025 |  |  |  |  | |  |  |
| 8. | A note for scaling up youth entrepreneurship initiatives at YuWaah | By 8th August 2025 | 2 field visits of 2 days each |  |  |  | |  |  |
| 9. | At least 3 SoIs signed and action plan developed with each new partners | By 12th September 2025 |  |  |  |  | |  |  |
|  | **TOTAL (INR)** | | | | | |  |  |  |

**BREAK UP OF TRAVEL COSTS:** This is only for the purpose of budgeting the travel cost/per diem. Based on the rates applied in the below table, total travel costs per deliverable to be calculated and included under ‘Total Travel Cost’ in the table above.

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| --- | --- | --- | --- | --- |
| **Travel details and budget break up for this consultancy:**  **a. Number of trips =** 4 round trips  **b. Number of total travel days for all trips = 8** days  **c. States/Districts where travel is required = Karnataka, Jharkhand, Odisha, Rajasthan** | | | | |
| **S. No.** | **Description** | **Unit** | **Unit cost (INR)** | **Total Cost (INR)** |
| 1. | Air ticket cost (Return Trip) including transfers | 4 trips | \_\_\_ per trip |  |
| 2. | Per Diem (food and accommodation cost) | 8 days | \_\_\_\_ per day |  |
| 3. | Other expenses, if applicable |  |  |  |
|  | **\*Total Travel Costs = INR** | | |  |

*All shaded areas to be filled in by the Candidate.*

**Notes to financial offer:**

1. *Payment will made on submission and acceptance of deliverables as stated above. UNICEF reserves the right to withhold payment in case the deliverables submitted are not up to the required standard or in case of delays in submitting the deliverables on the part of the consultant.*
2. *Air travel should be by economy class using the most direct route.*
3. *No other fee would be paid or reimbursed other than the fee indicated in the financial proposal.*
4. *The consultant/contractor will work on own computer(s) and use own office resources and materials in the execution of this assignment, including personal email address(es) and phones.*

**PAYMENT TERMS:** Net 30 days

**Name of the Candidate:**

**Signature of the Candidate:**

**Address:**

**Contact no.:**

**Email address:**

**Date:**