**FINANCIAL PROPOSAL**

**Individual Consultant- Apprenticeship and Female Labor Force Participation**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Deliverables** | **Deadline for completion of deliverable** | **Details of Travel Required** | **Professional Fee (Daily)**  **(INR)** | **Input Days** | **Total Professional Fee (INR)** | | **Total Travel Cost (INR)** | | **Total Amount (All Inclusive Fee (INR)** | |
| ***(A)*** | ***(B)*** | ***(C)*** | ***(D)*** | ***(E)*** | ***(F)*** | ***(G =E x F)*** | | ***(H)*** | | ***(I = G + H)*** | |
| 1. | 1 final report with mapping of opportunities suited for remote and gig jobs across in-demand and rising industries | By 10th April 2024 | No travel |  |  |  | |  | |  | |
| 2. | A detailed action plan to drive initiatives agreed between the Ministry and YuWaah along with implementation strategy, partners involved and timelines | By 25th April 2024 | No travel |  |  |  | |  | |  | |
| 3. | A detailed action plan for apprenticeship with schemes/models and recommendations in alignments with YuWaah’s mandates | By25th May 2024 | No travel |  |  |  | |  | |  | |
| 4. | 1 final report with insights from the consultation | By 10th June 2024 | No travel |  |  |  | |  | |  | |
| 5. | A detailed action plan for FLFPR with schemes/models and recommendations in alignment with YuWaah’s mandates | By 5th July 2024 | No travel |  |  |  | |  | |  | |
| 6. | Strategy note on YuWaah’s role in MoLE think tank including other partners who can support in this, strategy to fulfil the role successfully, support sought from other partners and scope for policy advocacy | By 20th July 2024 | No travel |  |  |  | |  | |  | |
| 7. | 1. List of atleast 10 to 15 employers mapping (for 3 shortlisted states) who have good models in FLFPR (5 days) 2. Document briefing the models that are most relevant to Yuwaah’s needs and how to synergize | By 10th August 2024  By 10th August 2024 | 1 trip of 2 days (Maharashtra/Karnataka/Jharkhand/Odisha) |  |  |  | |  | |  | |
| 8. | Concept note with program details including budget, strategy and implementation plan | By 15th September 2024 | No travel |  |  |  | |  | |  | |
| 9. | A note on Technical inputs for campaign content including govt policies, schemes and programs on FLFPR | By 15th October 2024 | No travel |  |  |  | |  | |  | |
| 10. | 1 pitch deck for employers to create more jobs for women | By 5th Nov 2024 | No travel |  |  |  | |  | |  | |
| 11. | An action plan for scaling up apprenticeship through degree based apprenticeship programs ongoing in the country entailing details of 2-3 good models | By 30th Nov 2024 | No travel |  |  |  | |  | |  | |
| 12. | 1 playbook for scaling up apprenticeship through cluster-based approach for MSMEs, including both demand and supply side solutions and recommendation | By20th Dec 2024 | 1 trip of 2 days (Maharashtra/Karnataka/Jharkhand/Odisha) |  |  |  | |  | |  | |
| 13. | Submission of 5 to 8 reports on major action items of the meetings | By 28th Feb 2025 |  |  |  |  | |  | |  | |
|  | **TOTAL (INR)** | | | | | |  | |  | |  | |

**BREAK UP OF TRAVEL COSTS:** This is only for the purpose of budgeting the travel cost/per diem. Based on the rates applied in the below table, total travel costs per deliverable to be calculated and included under ‘Total Travel Cost’ in the table above.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Travel details and budget break up for this consultancy**  **a. Number of trips = 2 trips**  **b. Number of total travel days for all trips = 4 days**  **c. States/Districts where travel is required = Maharashtra/Karnataka/Odisha/Jharkhand** | | | | |
| **S. No.** | **Description** | **Unit** | **Unit cost (INR)** | **Total Cost (INR)** |
| 1. | Air ticket cost (Return Trip) including transfers | 2 trips | \_\_\_per trip |  |
| 2. | Per Diem (food and accommodation cost) | 4 days | \_\_\_\_ per day |  |
| 3. | Other expenses, if applicable |  |  |  |
|  | **Total Travel Costs = INR** | | |  |

*All shaded areas to be filled in by the Candidate*

**Notes to financial offer:**

1. *Payment will made on submission and acceptance of deliverables as stated above. UNICEF reserves the right to withhold payment in case the deliverables submitted are not up to the required standard or in case of delays in submitting the deliverables on the part of the consultant.*
2. *Air travel should be by economy class using the most direct route.*
3. *No other fee would be paid or reimbursed other than the fee indicated in the financial proposal.*
4. *The consultant/contractor will work on own computer(s) and use own office resources and materials in the execution of this assignment, including personal email address(es) and phones.*

**PAYMENT TERMS:** Net 30 days

**Name of the Candidate:**

**Signature of the Candidate:**

**Address:**

**Contact no.:**

**Email address:**

**Date:**