**FINANCIAL PROPOSAL**

**Maternal Health Consultant**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Deliverables** | **Deadline for completion of deliverable** | **Details of Travel Required** | **Professional Fee (Daily/ Unit cost per report)**  **(INR)** | **Input Days/ No. of reports** | **Total Professional Fee (INR)** | **Total Travel Cost (INR)** | **Total Amount (All Inclusive Fee (INR)** |
| ***(A)*** | ***(B)*** | ***(C)*** | ***(D)*** | ***(E)*** | ***(F)*** | ***(G =E x F)*** | ***(H)*** | ***(I = G + H)*** |
| 1. | Detailed guidance note/ implementation plan on Pre-conception care (30–40-page report) | 20th September 2023 | 6 days (1 trip) |  |  |  |  |  |
| 2. | Detailed report on inequities in ANC in UNICEF programming states and detailed implementation plan for improving the quality and coverage of ANC care (10-12 page) | 30th October 2023 | No travel required |  |  |  |  |  |
| 3. | Detailed report on fast tracking elimination of mother to child transmission of HIV and Syphilis (10-12 page per state) | 10th December 2023 | 10 days (2 Trips) |  |  |  |  |  |
| 4. | Report on status of LaQshya Certification (State and National) in the UNICEF programming states and way forward for fast tracking the certification | 10th January 2024 | 10 days (2 Trips) |  |  |  |  |  |
| 5. | Detailed report on LaQshya Evaluation in selected states | 15th February 2024 | No travel required |  |  |  |  |  |
| 6. | Detailed report on status of Surakshit Matrituva Ashwasan (SUMAN) in the UNICEF programming states and way forward for fast tracking the NQAS certification | 31st March 2024 | 5 days (1 trip) |  |  |  |  |  |
| 7. | Detailed report on status of training of Midwifery Educators and Nurse Practitioners in Midwifery (NPMs) with special focus on quality of training as per the WHO standards and standards of International Confederation of Midwifery (ICM) in UNICEF selected states | 30th April 2024 | 5 days (1 trip) |  |  |  |  |  |
| 8. | Detailed report on status of functioning of national midwifery training institutes (NMTI) and state midwifery training institutes (SMTI) in UNICEF selected states | 25th May 2024 | 5 days (1 trip) |  |  |  |  |  |
| 9. | Detailed mentoring plan for NMTI and SMTI for ensuring quality of trainings | 30th June 2024 | 5 days (1 trip) |  |  |  |  |  |
| 10. | Detailed report on status of scale up and operationalization of Obstetric ICU/ HDU in UNICEF programming states and support for budget proposals in PIP for selected states for set up of Obs. ICU/ HDU as per the MoHFW guidelines | 31st July 2024 | 4 days (1 trip) |  |  |  |  |  |
| 11. | In depth analysis and submission of detailed report status of maternal and newborn health in UNICEF programming states in line with EPMM and ENAP critical indicators with way forward | 10th September 2024 | 10 days (2 trips) |  |  |  |  |  |
| 12. | Submission of detailed report on Maternal deaths and near miss due to road traffic crashes, ante-partum haemorrhage, post- partum haemorrhage, eclampsia etc. | 15th November 2024 | No travel required |  |  |  |  |  |
|  | **TOTAL (INR)** | | | | |  |  |  |

**BREAK UP OF TRAVEL COSTS:** This is only for the purpose of budgeting the travel cost/per diem. Based on the rates applied in the below table, total travel costs per deliverable to be calculated and included under ‘Total Travel Cost’ in the table above.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Travel details and budget break up for this consultancy**  **a. Number of trips = 12**  **b. Number of total travel days for all trips = 60**  **c. States/Districts where travel is required =** Primarily Bihar, Uttar Pradesh, Telangana, Gujarat, Odisha, West Bengal, Andhra Pradesh and Maharashtra or any other State assigned to UNICEF for Maternal Health | | | | |
| **S. No.** | **Description** | **Unit** | **Unit cost (INR)** | **Total Cost (INR)** |
| 1. | Air ticket cost (Return Trip) including transfers | 12 trips | \_\_\_\_ per trip |  |
| 2. | Per Diem (food and accommodation cost) | 60 days | \_\_\_\_ per day |  |
| 3. | Outstation taxi charges | 60 days | \_\_\_\_ per day |  |
|  | **Total Travel Costs = INR** | | |  |

*All shaded areas to be filled in by the Candidate*

**Notes to financial offer:**

1. *Payment will made on submission and acceptance of deliverables as stated above. UNICEF reserves the right to withhold payment in case the deliverables submitted are not up to the required standard or in case of delays in submitting the deliverables on the part of the consultant.*
2. *Air travel should be by economy class using the most direct route.*
3. *No other fee would be paid or reimbursed other than the fee indicated in the financial proposal.*
4. *The consultant/contractor will work on own computer(s) and use own office resources and materials in the execution of this assignment, including personal email address(es) and phones.*

**PAYMENT TERMS:** Within 30 days on successful completion of deliverable

**Name of the Candidate:**

**Signature of the Candidate:**

**Address:**

**Contact no.:**

**Email address:**

**Date:**